

# TOWN OF GLASGOW

**MAYOR**  
Donald Fannin  
**RECORDER**  
Jay Ward

**COUNCIL**  
Marty Blankenship  
Eddie Hamilton  
Mike Szerokman  
John Alderson  
Susan Ward

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\*To be put on the agenda, you must sign in at least 15 minutes before the council meeting. Time to speak: 3 minutes.

**November 7, 2024 at 7:00 PM @ Glasgow Town Hall**

## Council Meeting Agenda

<ol style="list-style-type: none"><li>1. Call to order</li><li>2. Roll Call</li><li>3. Moment of Silence</li><li>4. Pledge of Allegiance</li><li>5. Minutes</li></ol> <p><b>COMMITTEE REPORTS</b></p> <ol style="list-style-type: none"><li>1. Finance</li><li>2. Fire Department</li><li>3. Police Department</li><li>4. Street Department</li></ol> <p><b>PAYMENT OF BILLS</b></p>	<p><b>UNFINISHED BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Lien Updates</li><li>2. Whiteboard Topics update</li><li>3. Alley light repairs</li><li>4. Sewer-Property Easements-(info has been sent to Mr Sadd)</li><li>5. Update RIC grant sidewalk and curbs</li><li>6. Storm Drain Update Glasgow Ave</li><li>7. Repairs to Rt 60 from smoke shop to 1st Ave.-WVDOH</li><li>8. Street paving and repairs</li><li>9. Junk car letters and procedures for summons and fines.</li></ol> <p><b>NEW BUSINESS</b></p> <ol style="list-style-type: none"><li>1. AEP- Mr Cummings assistance with town projects</li><li>2. Secure Santa for Christmas parade and party</li><li>3. Prep for Christmas celebration-treat bags?</li><li>4. ARC Grant</li><li>5. EEOC Grant</li><li>6. Prepare for winter weather</li><li>7. Response to EPA</li></ol> <p><b>ORDINANCES</b></p>
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