

# TOWN OF GLASGOW

**MAYOR**  
Donald Fannin  
**RECORDER**  
Jay Ward

**COUNCIL**  
Marty Blankenship  
Eddie Hamilton  
Mike Szerokman  
John Alderson  
Susan Ward

Phone: 304-595-1015  
Fax: 304-595-2042

129 4th Ave.  
P.O. Box 130  
Glasgow, WV 25086

**\*To be put on the agenda, you must sign in at least 15 minutes before the council meeting starts\***

**November, 20 2023 at 7:00 p.m @ Glasgow Town Hall**

## Council Meeting Agenda

<ol style="list-style-type: none"><li>1. Call to order</li><li>2. Roll Call</li><li>3. Moment of Silence</li><li>4. Pledge of Allegiance</li><li>5. Minutes</li></ol> <p><b>COMMITTEE REPORTS</b></p> <ol style="list-style-type: none"><li>1. Health and Sanitation</li><li>2. Recreation</li><li>3. Streets and Lights</li><li>4. Building</li><li>5. Finance</li><li>6. Burning Permits</li><li>7. Housing Board</li><li>8. Safety</li><li>9. Fire Department</li><li>10. Police Department</li><li>11. Street Department</li><li>12. Municipal Court</li><li>13. Web Page</li></ol> <p><b>PAYMENT OF BILLS</b></p> <p><b>P CARD STATEMENT</b></p> <p><b>SEWER ADJUSTMENTS</b></p>	<p><b>UNFINISHED BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Security Cameras (PK)</li><li>2. Lien Update</li><li>3. Sidewalk Town Hall update</li><li>4. Junk Cars</li><li>5. Sewer Plant Operator</li><li>6. Christmas Parade and Town Party</li><li>7. Dogs</li><li>8. Smoke test Letters Sent out</li><li>9. Audit Update approved Accountant</li></ol> <p><b>NEW BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Christmas Light Contest</li><li>2. Library Book Mobile</li><li>3. Set Date Zoning Board Meeting</li><li>4. P-Card</li></ol> <p><b>ORDINANCES</b></p> <p><b>PETITIONS</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>ADJOURNMENT</b></p>
---	--