

# TOWN OF GLASGOW

**MAYOR**  
Donald Fannin  
**RECORDER**  
Jay Ward

**COUNCIL**  
Marty Blankenship  
Eddie Hamilton  
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Dee Leadmon

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Glasgow, WV 25086

\*To be put on the agenda, you must sign in at least 15 minutes before the council meeting. Time to speak: 3 minutes.

**January 5, 2023 at 7:00 PM @ Glasgow Town Hall**

## Council Meeting Agenda

<ol style="list-style-type: none"><li>1. Call to order</li><li>2. Roll Call</li><li>3. Moment of Silence</li><li>4. Pledge of Allegiance</li><li>5. Minutes</li></ol> <p>Aflac Representative</p> <p><b>COMMITTEE REPORTS</b></p> <ol style="list-style-type: none"><li>1. Finance</li><li>2. Fire Department</li><li>3. Police Department</li><li>4. Street Department</li></ol> <p><b>PAYMENT OF BILLS</b></p>	<p><b>UNFINISHED BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Housing Update</li><li>2. Library</li><li>3. Town Security Cameras</li><li>4. Senior Building Roof and Handicap Access</li><li>5. Cemetery</li><li>6. Radar Sign</li><li>7. Lein Update</li><li>8. Engineering Update</li><li>9. T Mobile Grant</li><li>10. Elections</li><li>11. Pool Repair Grant</li><li>12. Betty Hammon Zone</li></ol> <p><b>NEW BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Senior Building Electric Bill</li><li>2. Town Official Pay Rate</li><li>3. Business Licenses</li><li>4. Poll Workers Pay Rate 1st Read</li></ol> <p><b>ORDINANCES</b></p> <ol style="list-style-type: none"><li>1. Second Read Chapter 23.1.3</li><li>2. Second Read Chapter 13 Article 2</li><li>3. Second Read Permit Fees</li></ol> <p><b>PETITIONS</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>ADJOURNMENT</b></p>
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