

# TOWN OF GLASGOW

## **MAYOR**

Donald Fannin

## **RECORDER**

Jay Ward

## **COUNCIL**

Marty Blankenship

Eddie Hamilton

Mike Szerokman

John Alderson

Dee Leadmon

Phone: 304-595-1015

Fax: 304-595-2042

129 4th Ave.

P.O. Box 130

Glasgow, WV 25086

April 20, 2020 at 7:00 p.m.

## **Council Meeting Agenda**

**NOTICE:** Due to COVID-19 policies, the meeting will take place virtually via Zoom.  
Link for meeting posted on Town of Glasgow Public Information on FaceBook or call:

1- 646 876 9923 US (New York) Meeting ID: 841 792 0566 Password: 12345

<ol style="list-style-type: none"><li>1. Call to order</li><li>2. Roll Call</li><li>3. Moment of Silence</li><li>4. Pledge of Allegiance</li><li>5. Minutes</li></ol> <p><b>COMMITTEE REPORTS</b></p> <ol style="list-style-type: none"><li>1. Health and Sanitation</li><li>2. Recreation</li><li>3. Streets and Lights</li><li>4. Building</li><li>5. Finance</li><li>6. Burning Permits</li><li>7. Housing Board</li><li>8. Safety</li><li>9. Fire Department</li><li>10. Police Department</li><li>11. Street Department Report</li><li>12. Municipal Court</li></ol> <p><b>PAYMENT OF BILLS</b></p>	<p><b>UNFINISHED BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Back B/O paid by Businesses</li><li>2. Infrastructure and Police Accounts</li><li>3. Dept Accountability</li></ol> <p><b>NEW BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Return of Money to KCC</li><li>2. Adjustment of Town's Water Billing</li><li>3. Running Spreadsheet</li></ol> <p><b>ORDINANCES</b></p> <p><b>PETITIONS</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>ADJOURNMENT</b></p>
--	--