

# TOWN OF GLASGOW

**MAYOR**

Donald Fannin

**RECORDER**

Jay Ward

**COUNCIL**

Eddie Hamilton

Mike Szerokman

John Alderson

Marty Blankenship

Dee Leadmon

---

Phone: 304-595-1015

Fax: 304-595-2042

129 4th Ave.

P.O. Box 130

Glasgow, WV 25086

March 19, 2020 at 1:00 p.m.

**Budget Committee Agenda**

**Open To The Public**

- |  |                           |
|--|---------------------------|
| <ol style="list-style-type: none"><li>1. Call to order</li><li>2. Roll Call</li><li>3. Moment of Silence</li><li>4. Pledge of Allegiance</li></ol> | <p><b>ADJOURNMENT</b></p> |
| <p><b>Budget for the 2020-2021 Fiscal Year</b></p>   |                           |