

# TOWN OF GLASGOW

## **MAYOR**

Donald Fannin

## **RECORDER**

Jay Ward

## **COUNCIL**

Eddie Hamilton

Mike Szerokman

John Alderson

Marty Blankenship

Phone: 304-595-1015

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129 4th Ave.

P.O. Box 130

Glasgow, WV 25086

July 05, 2019 at 7:00 p.m.

## **Council Meeting Agenda**

**\*To be put on the agenda, you must sign in at least 15 minutes before council meeting. Time to speak: 3 minutes**

*No debates by outside parties allowed on council floor during council meeting.*

<ol style="list-style-type: none"><li>1. Call to order</li><li>2. Roll Call</li><li>3. Prayer</li><li>4. Pledge of Allegiance</li><li>5. Minutes</li></ol> <p><b>REPORTS</b></p> <ol style="list-style-type: none"><li>1. Finance - Hydro Truck Sale</li><li>2. Police Department</li><li>3. Fire Department</li></ol> <p><b>OLD BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Assets to be sold</li><li>2. Water tank repair</li><li>3. Town Hall meeting</li><li>4. Water testing</li><li>5. Mayor's Leave</li><li>6. Water Bill Review</li></ol> <p><b>NEW BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Rate comparison</li><li>2. Police fee</li><li>3. Appointment of new Council Members</li><li>4. Part time at sewer plant</li><li>5. Check Signers</li></ol>	<p><b>ORDINANCES</b></p> <ol style="list-style-type: none"><li>1. Ordinance proposal review</li><li>2. Ordinance Enforcement</li></ol> <p><b>PETITIONS</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>ADJOURNMENT</b></p>
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