

# TOWN OF GLASGOW

## **MAYOR**

Donald Fannin

## **RECORDER**

Jay Ward

## **COUNCIL**

John Qualls

Larry Simmons

Eddie Hamilton

Stanley Garten

John Alderson

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129 4th Ave.

P.O. Box 130

Glasgow, WV 25086

April 04, 2019 at 7:00 p.m.

## **Council Meeting Agenda**

**\*To be put on agenda, you must sign in at least 15 minutes before council meeting. Time to speak: 3 minutes**

*No debates by outside parties allowed on council floor during council meeting.*

<ol style="list-style-type: none"><li>1. Call to order</li><li>2. Prayer</li><li>3. Pledge of Allegiance</li><li>4. Roll Call</li><li>5. Minutes</li></ol> <p><b>REPORTS</b></p> <ol style="list-style-type: none"><li>1. Finance</li><li>2. Police Department</li><li>3. Fire Department</li></ol> <p><b>OLD BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Budget</li><li>2. Hydro Truck sale</li><li>3. Town buildings in need of repair</li></ol> <p><b>NEW BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Pool</li><li>2. Collection of water bills</li><li>3. Trash and refuse cost analysis</li><li>4. Volunteers</li><li>5. Selling of "Bait Box" building</li><li>6. Other assets to sell-White utility truck</li><li>7. Return of Peggy Fisher's personal items</li></ol>	<p><b>ORDINANCES</b></p> <ol style="list-style-type: none"><li>1. An ordinance authorizing the sale of Glasgow's water system (Second reading)</li></ol> <p><b>PETITIONS</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>ADJOURNMENT</b></p>
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