## TOWN OF GLASGOW

MAYOR **Donald Fannin** RECORDER Jay Ward

COUNCIL Marty Blankenship **Eddie Hamilton** Mike Szerokman John Alderson Susan Ward

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\*To be put on the agenda, you must sign in at least 15 minutes before the council meeting. Time to speak: 3 minutes.

# October 2, 2025 at 7:00 PM @ Glasgow Town Hall **Council Meeting Agenda**

- 1, Call to order
- 2. Roll Call
- 3. Moment of Silence
- 4. Pledge of Allegiance
- 5. Minutes

### **COMMITTEE REPORTS**

- 1. Finance
- 2. Fire Department
- 3. Police Department
- 4. Street Department

## **PAYMENT OF BILLS**

#### **UNFINISHED BUSINESS**

- Boat Dock Upgrade
- 2. Town owned property
- 3. Audit Packet Results

#### **NEW BUSINESS**

- 1. Hiring Public Works and Sewerplant operator
- 2. AEP LED Lighting
- 3. Cyber Security Assessment-Thomas Baker
- 4. RIC- Jeffrey Mace
- 5. Christmas Parade and Party Date
- 6. Outcome of Meeting w/Tyler -RIC comprehensive plan
- 7. Council input for Kanawha County Public Safety Grant
- 8. Salt Truck repairs needed
- 9. Tools for Street Department

## **PETITIONS**

## **ADJOURNMENT**