

# TOWN OF GLASGOW

**MAYOR**  
Donald Fannin  
**RECORDER**  
Jay Ward

**COUNCIL**  
Marty Blankenship  
Eddie Hamilton  
Mike Szerokman  
John Alderson  
Susan Ward

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\*To be put on the agenda, you must sign in at least 15 minutes before the council meeting. Time to speak: 3 minutes.

**February 6, 2025 at 7:00 PM @ Glasgow Town Hall**

## **Council Meeting Agenda**

<ul style="list-style-type: none"><li>1. Call to order</li><li>2. Roll Call</li><li>3. Moment of Silence</li><li>4. Pledge of Allegiance</li><li>5. Minutes</li></ul> <p><b>COMMITTEE REPORTS</b></p> <ul style="list-style-type: none"><li>1. Finance</li><li>2. Fire Department</li><li>3. Police Department</li><li>4. Street Department</li></ul> <p><b>PAYMENT OF BILLS</b></p>	<p><b>UNFINISHED BUSINESS</b></p> <p><b>NEW BUSINESS</b></p> <ul style="list-style-type: none"><li>1. Health Insurance-Employees</li><li>2. Budget Review</li><li>3. Life Insurance(Colonial Life)</li></ul> <p><b>ORDINANCES</b></p> <p><b>PETITIONS</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>ADJOURNMENT</b></p>
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