## **TOWN OF GLASGOW**

MAYOR
DONALD FANNIN
RECORDER
JAY WARD

COUNCIL
MIKE SZEROKMAN
MARTY BLANKENSHIP
EDDIE HAMILTON
DIANE LEADMON
JOHN ALDERSON

Phone: 304-595-1015 Fax: 304-595-2042

129 4<sup>th</sup> Ave. P.O. Box 130

## **ATV, UTV, SXS, Golf Cart Permit**

	Application Date			
Resident Name:				
Non-Resident Name:				
Address:				
Phone: (Home)	(Cell)			
Signature:				
/We do hereby make application permit for:ATVUTVSXSGolf Cart Electric Bike				
VIN#	Make and Model			
Valid Driver's License				
No:	Restrictions:	State:	Exp Date	
nsurance Agent/Carrier				
Name:		Phone:		
Policy#				
Permit Issue Date:	P	Permit Expiration Date:		
Permit Fee: \$	Pe	ermit No:		

Resident Permit Fee: \$25.00 per year Non-Resident Permit Fee: \$50.00 per year

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