# **TOWN OF GLASGOW**

MAYOR
Donald Fannin
RECORDER
Jay Ward

COUNCIL
Marty Blankenship
Eddie Hamilton
Mike Szerokman
John Alderson
Dee Leadmon

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\*To be put on the agenda, you must sign in at least 15 minutes before the council meeting. Time to speak: 3 minute. Meeting is open but if unable to attend the Zoom call in is below.

Call in: 1-646-876-9923 US Meeting ID: 841 792 0566 Password: 12345

October 19, 2020 at 7:00 p.m @ Glasgow Town Hall

# **Council Meeting Agenda**

- 1, Call to order
- 2. Roll Call
- 3. Moment of Silence
- 4. Pledge of Allegiance
- 5. Minutes

## **COMMITTEE REPORTS**

- 1. Health and Sanitation
- 2. Recreation
- 3. Streets and Lights
- 4. Building
- 5. Finance
- 6. Burning Permits
- 7. Housing Board
- 8. Safety
- 9. Fire Department
- 10. Police Department
- 11. Street Department Report
- 12. Municipal Court

## **PAYMENT OF BILLS**

P CARD STATEMENT

**SEWER ADJUSTMENTS** 

#### **UNFINISHED BUSINESS**

- 1. Web Page
- 2. Police Dept
- 3. Kanawha County Sheriff Help
- 4. Stopping Trash Service for Non Payment

# **NEW BUSINESS**

- 1. CARES Act Utility Grant
- 2. Opening the Park

#### **ORDINANCES**

- 1. Open Burn
- 2. Littering Fines

#### **PETITIONS**

**EXECUTIVE SESSION** 

**ADJOURNMENT**