

# TOWN OF GLASGOW

## **MAYOR**

Donald Fannin

## **RECORDER**

Jay Ward

## **COUNCIL**

Larry Simmons

Eddie Hamilton

Stanley Garten

John Alderson

Mike Szerokman

Phone: 304-595-1015

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129 4th Ave.

P.O. Box 130

Glasgow, WV 25086

May 20 , 2019 at 7:00 p.m.

## **Council Meeting Agenda**

**\*To be put on the agenda, you must sign in at least 15 minutes before council meeting. Time to speak: 3 minutes**

*No debates by outside parties allowed on council floor during council meeting.*

<ol style="list-style-type: none"><li>1. Call to order</li><li>2. Roll Call</li><li>3. Moment of Silence</li><li>4. Pledge of Allegiance</li><li>5. Minutes</li></ol> <p><b>COMMITTEE REPORTS</b></p> <ol style="list-style-type: none"><li>1. Health and Sanitation</li><li>2. Recreation</li><li>3. Streets and Lights</li><li>4. Building</li><li>5. Finance</li><li>6. Burning Permits</li><li>7. Housing Board</li><li>8. Safety</li><li>9. Fire Department</li><li>10. Police Department</li><li>11. Web Page</li><li>12. Municipal Court</li></ol> <p><b>PAYMENT OF BILLS</b></p> <p><b>LEAK ADJUSTMENTS</b></p>	<p><b>UNFINISHED BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Letters declining pay</li><li>2. Trash and refuse(dates and cost)</li><li>3. Hydro truck update</li><li>4. List of assets to sell (vehicles)</li><li>5. Pool update</li><li>6. Funds for election</li></ol> <p><b>NEW BUSINESS</b></p> <ol style="list-style-type: none"><li>1. Mayor's possible leave</li><li>2. Financial responsibilities of the Town</li><li>3. Formation of committees</li><li>4. Volunteers for town cleanup</li><li>5. Advertise Town Yard Sale</li><li>6. Letter to Council</li></ol> <p><b>ORDINANCES</b></p> <p><b>PETITIONS</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>PUBLIC COMMENTS</b></p> <p><b>ADJOURNMENT</b></p>
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