## **TOWN OF GLASGOW**

MAYORCOUNCILDonald FanninJohn QuallsRECORDERLarry SimmonsJay WardEddie HamiltonStanley Garten

John Alderson

Phone: 304-595-1015 129 4th Ave.
Fax: 304-595-2042 P.O. Box 130

Glasgow, WV 25086

March 18, 2019 at 7:00 p.m.

# **Council Meeting Agenda**

\*To be put on agenda, you must sign in at least 15 minutes before council meeting. Time to speak: 3 minutes

No debates by outside parties allowed on council floor during council meeting.

1, Call	to order				
---------	----------	--	--	--	--

- 2. Roll Call
- 3. Moment of Silence
- 4. Pledge of Allegiance
- 5. Minutes

## **COMMITTEE REPORTS**

- 1. Health and Sanitation
- 2. Recreation
- 3. Streets and Lights
- 4. Building
- 5. Finance
- 6. Burning Permits
- 7. Housing Board
- 8. Safety
- 9. Fire Department
- 10. Police Department
- 11. Web Page
- 12. Municipal Court

## **LEAK ADJUSTMENTS**

- 1. Kelli Taylor
- 2. Carla Waugh
- 3. Sharon Edwards

## **UNFINISHED BUSINESS**

- 1. Deals.gov-Selling of Hydro-Truck
- 2. Budget Meeting
- 3. Auditor's Office

## **NEW BUSINESS**

- 1. FOIA request
- 2. Committees and Members
- 3. Elected officials pay

## **ORDINANCES**

## **PETITIONS**

## **EXECUTIVE SESSION**

## **ADJOURNMENT**

#### **PAYMENT OF BILLS**